Castle Hill

Great Torrington

Devon EX38 8AA

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Town Clerk: Karen Chapman E-Mail: admin@great-torringtontowncouncil.gov.uk

# TO THE MAYOR AND COUNCILLORS OF THE GREAT TORRINGTON TOWN COUNCIL

# MEETING OF THE COUNCIL

## MEETING TO BE AT THE TOWN HALL

## On

## THURSDAY 02 DECEMBER 2021 at 7pm

## NOTICE OF MEETING

**You are hereby summoned to the meeting of the Town Council at the aforementioned date and time**



**Town Clerk**

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**All those attending are requested to turn off their mobile phones for the duration of the meeting.**

**Members of the public wishing to speak in Section 3 of the meeting must notify the Town Clerk no later than 2pm the day before the scheduled Full Council Meeting via telephone or email.**

**Because of social distancing requirements we ask that Members of the public wishing to attend this meeting should book a place with the Town Council by 12 noon on the 1st December 2021**

## AGENDA

### Opening Prayers

### Apologies: to receive apologies of absence from the meeting

### Declaration of interests

### Co-option of Councillor

### Police Report

### 10-minute period for public contributions

### Minutes: Confirmation of the minutes of the following meetings and pass such resolutions thereon as deemed advisable:

* + - * 1. Council Minutes 04 November 2021
				2. Planning Committee Minutes 27 October 2021
				3. Policy and Finance Committee Minutes 17 November 2021
				4. Planning Committee Minutes, Grant Proposals & Part B Report 24 November 2021
			1. Matters arising from the above minutes

### To consider correspondence or other business especially brought forward by the direction of the Chairman

### Questions from Members submitted no later than noon, 01 December 2021

### To agree the agenda between Part “A” and Part “B” (confidential and restricted information)

### **Part A**

### Report from County Councillor: Cllr Saywell

### Welcome Back Fund: Craft & Food Market Proposal: Town Clerk

### Street Music at Christmas Update: Town Clerk

### Defibrillators: Response from Dept of Health & Social Care: for information: Town Clerk

### Outside Bodies: Organisational List and Reports

### Report from District Councillors: Cllrs Bright, Brown and Cottle-Hunkin

### Financial Update and Accounts Paid

### **Part B (confidential and restricted information):**

### Date of next meeting: 06 January 2022

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| **Filming and recording of this meeting: Please note that this meeting may be recorded by a third party.** |